

# DUNSFOLD PARISH COUNCIL

email: [clerk@dunsfoldparishcouncil.gov.uk](mailto:clerk@dunsfoldparishcouncil.gov.uk)

23<sup>rd</sup> September 2025

Unit 3, The Orchard  
Chiddingfold Road  
Dunsfold  
GU84PB

---

## **NOTICE OF COMMONS COMMITTEE MEETING**

Councillors are hereby summoned to attend the meeting of the Commons Committee of Dunsfold Parish Council to be held in the Nugent Room, Winn Hall, Dunsfold at **8.30 pm on Monday, 29<sup>th</sup> September 2025**, where the following business will be transacted

Jennifer Nagy, Clerk to the Council

---

### **AGENDA**

---

1. **Public Question time 15 minutes** – to receive and act upon if considered necessary, comments made by members of the public.  
  
Members of the public are welcome to ask questions of the Council on matters that arise under its remit. The question should not be a statement and it would be appreciated to be kept short, to maximise the time for other questions. The Chairman will call the question from those who are indicating that they wish to speak.
2. **Apologies** – to receive and approve apologies for absence
3. **Declarations of Disclosable, Pecuniary and Other Interests** - to receive any declarations of interest or request for dispensation.
4. **Minutes** - to discuss, amend if necessary and thereafter approve the Minutes of the Committee meeting held on Monday, 21<sup>st</sup> July 2025.
5. **Chairman's Announcements** – to receive any announcements by the Chairman of the Commons Committee
6. **Community Asset Transfer** – to receive an update on the application to take over the freehold of Commons Land from Waverley Borough Council, including the outstanding Commons Management Review.
7. **Dunsfold Common Ponds Management Plan** - to receive the Plan, and to discuss and agree further action.
8. **Tree Survey** – to receive an estimate for a tree survey for all trees on Common land, and if necessary to agree to seek additional quotes; to recommend future action to the Council.
9. **Budget 2026/2027** – to discuss possible expenditure to be included in budget discussions for 2026/2027.
10. **Items for Information** – to receive items for information
11. **Items for Future Agendas** – to receive items for future agendas.
12. **Date of the next Meeting – Monday, 17<sup>th</sup> November 2025 at 8.30pm in the Nugent Room, Winn Hall.**

**ALL MEMBERS OF THE PUBLIC HAVE THE RIGHT TO ATTEND, AND ARE WELCOME AT MEETINGS**