

DUNSFOLD PARISH COUNCIL

email: clerk@dunsfoldparishcouncil.gov.uk

13th May 2025

Unit 3, The Orchard
Chiddingfold Road
Dunsfold
GU84PB

NOTICE OF COMMONS COMMITTEE MEETING

Councillors are hereby summoned to attend the meeting of the Commons Committee of Dunsfold Parish Council to be held in the Nugent Room, Winn Hall, Dunsfold at **7.30 pm on Monday, 19th May 2025**, where the following business will be transacted

Jennifer Nagy, Clerk to the Council

AGENDA

1. **Election of Vice Chairman** – to elect a Vice Chairman of this Committee
2. **Public Question time 15 minutes** – to receive and act upon if considered necessary, comments made by members of the public.

Members of the public are welcome to ask questions of the Council on matters that arise under its remit. The question should not be a statement and it would be appreciated to be kept short, to maximise the time for other questions. The Chairman will call the question from those who are indicating that they wish to speak.
3. **Apologies** – to receive and approve apologies for absence
4. **Declarations of Disclosable, Pecuniary and Other Interests** - to receive any declarations of interest or request for dispensation.
5. **Minutes** - to discuss, amend if necessary and thereafter approve the Minutes of the Committee meeting held on Monday, 20th January 2025, the meeting scheduled for Monday, 17th March 2025 being inquorate.
6. **Chairman's Announcements** – to receive any announcements by the Chairman of the Commons Committee
7. **Commons Management Plan** – to progress a review of the Plan
8. **Acquisition of Lease** – to consider approaching Waverley Borough Council to discuss taking over the freehold of the Common.
9. **Pond and Great Crested Newt Surveys** - to receive an update
10. **Ash Die Back, Tree Surveys and Tree Removal** – to discuss and agree tree works and a tree survey to take place in 2025.
11. **Himalayan Basalt Removal** – to discuss and agree quotes for the removal of Himalayan Basalt
12. **North Gratton Chase Wood Environmental Agency Report** - To receive an update on the Environmental Agency report for manure/sewage discharge into the Gratton Chase Woods.

13. **Village Bins** – to receive an update on the provision of additional bins on the Common and accompanying signage
14. **Items for Information** – to receive items for information
15. **Items for Future Agendas** – to receive items for future agendas.
16. **Date of the next Meeting – Monday, 21st July at 7.30pm in the Nugent Room, Winn Hall.**

ALL MEMBERS OF THE PUBLIC HAVE THE RIGHT TO ATTEND, AND ARE WELCOME AT MEETINGS